

**LAS CRUCES CHAMBER BALLET PRESENTS "THE NUTCRACKER" 2021**  
**ADVERTISING CONTRACT**

We would like to support the Las Cruces Chamber Ballet by advertising in the  
2021 program for "The Nutcracker".

Advertiser: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email (required): \_\_\_\_\_

Ad Size (circle one):	Quarter Page	Half Page	Full Page
<i>Dimensions on reverse</i>	<b>\$150</b>	<b>\$200</b>	<b>\$350</b>

***\*Camera ready art ONLY ( .jpg or .pdf file) \*Scanned artwork quality is NOT guaranteed***

***\* Please email to [laura@lascruceschamberballet.org](mailto:laura@lascruceschamberballet.org) no later than October 15, 2021***

Method of Payment

\_\_\_\_\_ Check payable to "Las Cruces Chamber Ballet"

\_\_\_\_\_ Cash

\_\_\_\_\_ Credit Card (Visa or MasterCard)

Name on Credit Card: \_\_\_\_\_

Credit Card #: \_\_\_\_\_

Expiration (mm/yy): \_\_\_\_\_ CVV (Security) Code: \_\_\_\_\_ Billing Zip: \_\_\_\_\_

Signature: \_\_\_\_\_

\_\_\_\_\_ Bill Us

\_\_\_\_\_  
Signature of Advertiser

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent / Dancer Name

\_\_\_\_\_  
E-Mail Address

\_\_\_\_\_  
Phone #

**LAS CRUCES CHAMBER BALLET PRESENTS "THE NUTCRACKER" 2021**  
**AD DIMENSIONS AND RATES**

<b>Size of Ad</b>	<b>Actual Dimensions</b>	<b>Price</b>
Full Page	4 <sup>3</sup> / <sub>4</sub> " W x 7 <sup>3</sup> / <sub>4</sub> " H	\$350
Half Page	4 <sup>3</sup> / <sub>4</sub> " W x 3 <sup>5</sup> / <sub>8</sub> " H (horizontal) Or 2 <sup>3</sup> / <sub>16</sub> " W x 7 <sup>3</sup> / <sub>4</sub> " H (vertical)	\$200
Quarter Page <i>(business card size)</i>	4 <sup>3</sup> / <sub>4</sub> " W x 1 <sup>5</sup> / <sub>8</sub> " H (horizontal) Or 1 <sup>2</sup> / <sub>16</sub> " W x 3 <sup>5</sup> / <sub>8</sub> " H (vertical)	\$150